

Transuniversalism

Universal ideology of Humanity in the XXI century

Preamble

Problems, with which the planetary society is increasingly confronting in the XXI century, have more and more global nature and therefore can be solved only by joint global efforts. This requires a fresh critical thinking free from aging dogmas. Mankind needs a renewal of universal values and principles of behavior, which means the way of life as a whole, in the light of existing and forthcoming scientific knowledge. Thus the ideas of "neohumanism", which were considered as the newest until recently, require further extension and development, because even they are unable to show the way to the Humanity out of social cataclysms that take place on Earth right now and those that are coming.

In view of this, the planetary community needs an ideology capable not only to unite all diverse and motley Humanity, but also to give specific recommendations, guidance and advice, which would allow to solve everywhere immediately all the complex of the problems, contradictions and disagreements accumulated by Mankind that are becoming more and more dangerous, and in some way even having aggressive features, which can bring to unpredictable, most tragic and irreversible consequences.

We remind that an IDEOLOGY is a systematic set of ideas, principles and beliefs allowing an individual or a community of people to be navigated somehow in the world around, to interpret events occurring in it, to define for themselves the meaning of life, and also serving as motivation for their deeds, and daily behavior as a whole. With the help of ideology a certain ideal image of a society is created, which communities of people, preaching this ideology, or a state as a whole, or a political union of states, are trying to constitute. It can be a guide in their individual and/or collective way of life, formulating principles of social coexistence, in the upbringing, educational and enlightenment spheres, in their current political and economic activity.

Thus, the ideology – it is an ideal, but real preimage, vision, target for people how to live together, and the Constitution – is the drawings, instructions of such a cohabitation. Therefore, without any ideology the Constitution is empty, there is no ideal in it, to which it is necessary to aspire. On the other hand, since the world doesn't stand still, but changes all the time towards progress, is improving, then the ideal of living together in the ideology should be updated regularly and be improved, i.e. the ideology should change for the better, and the Constitution has to be changed together with it as well. Where the Constitution does not change in this way for a long time, dogmatism and regress is observed.

Without a normal ideology any person or a community lose their spiritual and ideological base, which immediately is seized by spiritual and ideological surrogates, leading eventually such a person, or a community to degradation and regress, and at the same time, to the ideological conflicts, confrontation, hostility. Only a normal ideology calls for upbringing,

education and enlightenment, for it is strong by the power of its knowledge, principles and values. Only a better life for ALL in this community, ability to solve current and impending problems of a joint coexistence can serve as the proof of necessity to follow its ideas and principles.

However if in the past, conflicts of any kind had local, practically regional character, harmless for mankind and the planet as a whole, then now, in the XXI century the technological progress has reached such a level of development, when one group of people is able to destroy not only any other group of people, but the whole of humanity, and even the Earth's biosphere.

Due to this, ideological confrontation and antagonism became not only very dangerous, but also unacceptable because it conceals in itself the threat of self-destruction of the Mankind, of all living on the planet Earth. That is why in the XXI century it became needed a unified for all Humankind, the most advanced ideology, the only one and such that can unite all people on Earth and provide their living together in peace and harmony. It should manifest a rational generalization of the greatest number of historically justified reasonable doctrines of Humanity, combining in itself all rational, reasonable and the most advanced and perspective.

In today's world there are many ideological aims, idea concepts and various beliefs that create almost insurmountable obstacle to the unity of mankind. People, mostly ignorant due to lack of knowledge, as a rule, preach some of them, being blindly sure in its truth, and, therefore, that they are right. Many of antique ideas and traditions that mankind inherited and by inertia it continues to follow, do not correspond anymore to the current realities and future requirements. All of them, in fact, are separating, rather than uniting people on the planet. Therefore, fresh, modern ideas are in urgent need, so that on their basis to unite shortly the planetary community, in which globally oriented trends of joint development have become recently more and more apparent.

Until now, Humanity does not possess yet a universally recognized criterion of truth, allowing people to determine which of the ideological concepts or beliefs is the truest, the best, which of them they should follow themselves together with all the mankind as a whole. But such a criterion exists; it was elaborated long ago over many millennia by the most intelligent representatives of the human race. These are the assessments and recommendations of the classical thinkers and philosophers – representatives of the scientific philosophy. These representatives have names, and in their teachings there are specific ideological tenets and principles.

There is only one problem – due to ignorance and lack of proper education of the majority of mankind their counsels nobody reads, does not study, and hence doesn't use them in their everyday life. Ideological swindlers use this opportunity imposing, inspiring their own, far from the truth ideological surrogates, deducing from them corresponding principles and manuals on the manner of behavior and even lifestyle, thereby shattering the ideological field of public consciousness of mankind. All this leads to the alienation of people, often to their mutual hostility and destruction of ideological opponents through wars and confrontation in all aspects of life.

Exactly such ideologists are interested in ignorance of people; it is them, who do their utmost to delete from the upbringing and education the knowledge and guidance of scientific philosophy by not being studied. A typical example of such an obscuration of mass consciousness can serve the ban by the Byzantine Emperor Justinian I in 529 to study ideas of classical philosophy of ancient Greece, which plunged the European peoples into gloom for centuries. His Edict nobody has cancelled yet so far.

This is why Transuniversalism represent the most modern, generalizing universal ideological concept that incorporates the most progressive reasonable ideas, time-tested traditional principles and proven by experience natural-science and philosophical views, thus becoming the next ideological step up of human consciousness both, in relation to such modern ideological trends as neohumanism, transhumanism and secularism (good breeding, laïcité), and with respect to all the variety of traditional religions and non-religious beliefs, having derived using critical thinking all the best out of them.

"Trans..." means – covering long distances, in our case – planetary. "Universalism" means versatility, universality in knowledge, information.

As it is known, Humanism lately has been transforming the modern world. With time, the term "Neo-Humanism" was introduced to denote a daring new approach for dealing with common problems. Neo-Humanist ideas and values express renewed confidence in the ability of human beings to solve the problems we encounter and to conquer uncharted frontiers.

Thanks to "Neo-Humanism" for the first time in history our planetary community has got the opportunity to peacefully and cooperatively resolve any differences that we may have. The term "community" has become widely used because of the emergence on the planet planetary, global consciousness and the widespread recognition of our interdependence. The worldwide Internet has made communication virtually instantaneous, so that whatever happens to anyone anywhere on the planet may affect everyone everywhere.

While most decisions that concern human beings are made by them on the local or national level, some issues may transcend these jurisdictions. These include emergency concerns such as regional wars and gross violations of human rights as well as more stable developments such as new ideas in science, ethics, and philosophy. Of special significance today is the fact that we inhabit a common planetary environment. In this context, activities in any one country may spill over to others, such as resource depletion and the pollution of the atmosphere and waterways. Of particular concern is the phenomenon of global warming, affecting everyone on the planet. Similarly, the possible outbreak of an epidemic or plague (such as the swine flu, tuberculosis, and wide-reaching malaria) can have global consequences. Here it is vital to coordinate activities for the distribution of vaccines, application of common quarantine policies, and so forth.

Increasingly, many other issues are of concern to the planetary community and may require cooperative action, such as the preservation of unique species and ecosystems, prevention of excessive fishing on the high seas, management of economic recessions, development of new technologies with their promise for humankind, amelioration of poverty and hunger, reduction of great disparities in wealth, seizing the opportunities to reduce illiteracy, addressing the need for capital investments or technical assistance in rural areas and depressed urban centers, and providing for public sanitation systems and fresh water.

According to neohumanistic principles science and technology should be used for the service of humanity. Following this way, it is necessary to revise regularly human values and modify behavior in the light of these findings. In the rapidly changing world, fresh, progressive thinking is required to move civilization forward in order to reconstruct archaic traditions and relationship to make happiness and well-being available for every person interested in realizing the decent life for self and others.

It is also known that in the world today there are various forms of religious belief. Many of these (though surely not all) stand in the way of human progress. Therefore, the aim of neo-humanism was to provide an agenda for those who are skeptical of the traditional forms of religious belief, yet maintain that there is a critical need to bring together the varieties of belief and unbelief and provide a positive outlook for the benefit of all the planetary community.

Believers include all of the major religions (Christianity, Islam, Judaism, Hinduism, Confucianism, Taoism, Shinto, and some forms of Buddhism, etc.) and also the many denominations within each. It is estimated that there are 4200 religions or faith groups, ranging from dogmatic extremists, who are certain that they are right, to religious liberals, who are receptive to new ideas and dialogue. Where creeds are deeply entrenched, rooted in faith and tradition, it may be difficult to reconcile differences. Historically, believers have often attempted to suppress dissent and persecute heretics. The conflicts between Protestants and Roman Catholics, Sunni and Shiites, Hindus and Muslims, continuing to this day, have at times erupted into violence and military confrontation.

At the other end of the spectrum of unbelief stand the community of religious dissenters that includes not only atheists, but secular and religious humanists, agnostics, skeptics, and even a significant number of religiously affiliated individuals. The latter may be only nominal members of their congregations and may infrequently attend church, temple, or mosque, primarily for social reasons or out of ethnic loyalty to the faiths of their forbearers, but they do not accept the traditional creed. Ethnic identities can be very difficult to overcome, and may linger long after belief in a given body of doctrine has faded - sometimes for many generations. Although such individuals may be skeptical about the creed, they may believe that without religion the moral order of society might collapse.

Religious identity has been instilled in children, at the earliest ages, so much so that it may define a person; as such it may be difficult to say that one is no longer an Irish Roman Catholic, Jewish, or a Greek Orthodox Christian - even though he or she may reject the religion per se and no longer believe in its creedal tenets. For religion not only entails a set of beliefs, but a way of life, a commitment to cultural traditions, and institutionalized moral

practices and rituals. Critics of religion may only focus on its beliefs which are taken literally, whereas many believers interpret them metaphorically or symbolically, and judge them functionally for the needs that they appear to satisfy.

Perhaps the strongest argument for increasing archaism of religions today is that they are irrelevant to the genuine solution of the problems faced by societies, ALL people on Earth, i.e. planetary community as a whole. And it is in the twenty-first century of growing globalization is intolerable, and even more than dangerous. Their archaism can be reasoned that most religions are rooted in ancient premodern nomadic or agricultural cultures that, in many ways, render them no longer applicable to the urban, industrial, and technological planetary civilization. Age of religions ends, and they are increasingly moving into the category of atavisms of universal consciousness.

But even now, despite increasingly complicated current scene in the world, not enough attention has been paid to Humanism as an alternative to religion. Humanism presents a set of principles and values that began during the Renaissance and came to fruition during the modern era. It marked a turning point from the medieval concern with the divine order and salvation to an emphasis on this life here and now, the quest for personal meaning and value, the decent life and social justice in modern democracies and economies that served consumer tastes and satisfactions.

Ideals and principles of Transuniversalism

Worldview

In the worldview Transuniversalism makes its outlook from the modern scientific picture of the world according to which we are living on a unique planet Earth, that is a microparticle of infinitely large formation what is the Universe, on which surface for millions of years of its existence the biosphere was created inhabited along with other living beings also by the community of people – mankind.

Within known by us Universe strictly specified laws of dialectics are in power, which action certainly and objectively extends to one of myriads of micro-particles of the Universe - the planet Earth and, respectively, affect everything that is on its surface as well as in and around it. The laws in force in the Universe are being studied mainly by Sciences such as philosophy, physics, astrophysics, astronomy, and others.

The dialectical development of the Universe takes place in three hypostasizes – in space, time and quality, inextricably linked among themselves and being the integral attributes of material formations.

Space is isotropic and infinite (∞), and its infinity extends both in breadth, and in the depth of material formations. About the space infinity of the Universe one can judge only by the size of our Galaxy, numbering in the Universe as billions, making in diameter hundred million light years. Even the most powerful modern radio telescopes are unable yet to detect the boundaries of the Universe. On Earth we usually operate with such spatial sizes as cm, meter, km, foot, mile, etc. The minimum spatial extent is equal to $1/\infty$; it can't be seen by any, even the most powerful electronic microscopes.

Time as the independent variable of the above specified trinity setting tone to the forward dialectical development of material formations. Time is infinitely in the past and endless in the future. In the future it moves from the past to the present. The present moment, for example, moves on the Earth at a rate of 24 hours per day. Watch as a tool of the counting of time it is possible to stop, but nothing can stop Time itself. Speaking about time within the Universe, one usually operates time dimensions up to billions of years. On Earth we use such values as second, minute, hour, day, month, year, etc.

Quality commonly refers to the functional diversity of substances and other material entities, which they are allocated in the course of their formation. Quality is not less important for understanding of BEING than the other two major attributes of matter. Its more thorough study by philosophy began only relatively recently; therefore for many people it is still unusual for perception and understanding. However, here it is very important to understand the main thing: that on the planet Earth, having the form of a sphere, and therefore its space is limited, unchangeable for billions of years, i.e. equal to 1, the dialectical development according to a well-known physical formula of energy occurs generally only in two dialectical hypostasizes - in space and quality. Thus at an invariable speed of advance of the actual point in time (the present moment) on its axis (24 hours per day), the rate of development in quality because of limitation of the global space of the planet, following physical laws of the Universe, has to grow and grows exponentially, i.e., social time is more and more accelerated, this is what we are with you witnesses.

Thus, trying to organize human wellbeing on Earth, it is necessary to follow all these postulates of the scientific picture of the world, clearly imagining its features and operating in it the laws of the Cosmos.

The meaning and purpose of human life

There should be no doubt that every normal man should have a natural desire for the possibility of a deeper self-conscious, more clearly to understand sense of his life, i.e. original meaning of his existence from the moment of his birth until his death, in other words, his life purpose. It really should be necessary for anyone to assess themselves, analyze their aspirations, to outline specific goals of his activity so that over time you could sum up life results.

Speaking about the meaning of life of each person in the broadest understanding, it is easy to assume that, ideally, it has to coincide with meaning of the life of all mankind, to flow out of it and to be closely associated with him.

The meaning of life and the destiny of man as a part of nature are the historical continuation of the meaning of life of existed and evolved millions of years before his appearance representatives of the flora and fauna of the Earth's biosphere. Thus, both the meaning of life, and functional mission of each person is determined indirectly by the historical movement from the past to future, from simple to complex, from small to large, and as a

result, to continuous harmonious development, to constant perfection, providing thereby progress of mankind.

Based on this, the meaning of life of every mentally healthy person should be considered a meaningful commitment to continuous positive development, improvement of both, himself and those individuals, social groups, the environment, on whom and what his influence and impact can extend. This should be the constant goal throughout all his life. For someone it seems boring, tedious, but that is the main vital destination of man.

In order to analyze what a positive development of each individual is at the present stage of evolution of human civilization, it is necessary to understand the scheme of each person's way of life, and also to determine how he can influence himself the course of his own development, of the society surrounding him and the Humanity as a whole.

The meaning of life of a person should be distinguished from sense of life of all the mankind in general. Like to any human individual, to the whole Humanity the Life is given also only once, because such unique environment which was set up on Earth hardly can be repeated somewhere else (about other planets filled with Life in the Universe it isn't known so far, we are lonely in it yet). And the conditions are really unique: everything - temperature, and magnetic, and spatial, and the availability on Earth of all elements of the periodic table of Mendeleyev, and the optimal flow of energy from the Sun, and the optimal annual cycle of oscillations of Earth's axis, creating a unique climate cycle, and the optimal speed of rotation of the Earth around its axis, providing regular change of day and night, and the composition of the atmosphere, and the sharing of the Earth's surface between land and ocean, and much, much more.

It is really not so simple to create similar conditions on other planets of the Universe. But it is much easier to destroy all that the matter was making (has created) billions of years on Earth. Just to remember that only, for example, the use of nuclear weapons (and there is also chemical, and bacteriological and other types of weapons of mass destruction) can cause such global climate change on ALL the planet, which will instantly doom to death the whole of humanity, but rather, and all living creatures on Earth. And the onset of such a planetary catastrophe with unpredictable consequences can happen at any moment after the rash application, for example, by some unwise ruler of any state, possessing this type of weapon, or by fanatic terrorists having captured such weapon. As a result, the offensive of "nuclear winter" would take place for many years with temperature on all the surface of the planet - 40, - 50 degrees Celsius. Are all ready to live in such conditions? And it can happen now at any minute, and the mankind has absolutely no guarantees that this will not occur.

Therefore, one of the main goals of the Humanity Life - not to make such inexcusable, fatal mistake and not self-destruct at least until the beginning of the colonization of the Universe.

Thus, the goals and objectives of Humanity, of each of his members, and hence the sense of his life for the next decade are as follows:

General - to survive, not to self-destruct, to continue improving based on the general laws of nature, to begin colonization (master) on the near-Earth part of the Universe - the Moon, Mars and other planets, creation of man-made space centers of life.

General goals are distributed to specific most actual objectives, the purposes and intentions, including:

1. On the number of the Earth population – the total number of actually living generation of people has to comply their ability to self-support themselves totally, all without exception, with normal living conditions in acceptable accommodation meeting most modern standards, receiving by all in full modern education and training, sustaining the level of cellular and informational metabolism, i.e. receiving in sufficient quantities of high-value food and information.

2. On qualitative composition of the Earth population – through consistent improvement of genotype of people, their complete education and training to increase (absolutely and relatively) the proportion of people of the highest category (men, citizens of all levels, personalities, intellectuals).

3. On worldview and belief – with the increasing danger posed by religious fundamentalism for the destiny of mankind, thus becoming in the XXI century a historical atavism, to accelerate to a possible extent the maximum spread among the planet's population of the secular education, civic knowledge, and scientific enlightenment.

4. On ideology – a transition by means of education, training and enlightenment from the dogmatic-ideological schemes and religious mythologems prevailing now in the majority of world countries to formation of the public consciousness on authentically scientific, secular-humanistic ideas and principles based on the scientific worldview, broad outlook, reason, morality, justice and accountability by which it is necessary to be guided as in everyday, household life, and in the formation and functioning of society, of the state, of the global hierarchy of political forces.

5. On morality – acceptance by all the inhabitants of the Earth of the unified standard table of values-vices, updating of all national legislations on the basis of this valuable-vicious base, adherence to these principles by all and everywhere.

6. On the biosphere – preventing further deterioration of Earth ecology, implementation of inventory of planet's reserves of fresh water, oxygen, natural and mineral resources, especially non-renewable (oil, gas, non-ferrous metals and rare-earth elements, etc.), economical (instead of predatory) their expenditure so that the remaining reserves will be sufficient to many future generations. There should be ever-growing use of wind, solar and tidal energy, etc. At the same time the living generation shouldn't use immorally the Time factor (i.e. their precedence before the future ones) in the mercenary, selfish purposes and to rob, leave subsequent generations disadvantaged.

7. On the social order – taking into account occurring on Earth at the behest of the Time global processes, to facilitate its organizational execution through formation of global citizenship, and in the process of its coming-to-be and on its base – of the new global capable on behalf and in the interests of all the Humanity as a whole to carry out its progress and harmonious development in full accordance with the Universe current laws.

These are the main tasks of Mankind as a whole in the near future, from which nations, states, societies included in the Humanity, every inhabitant of the planet personally, have to define their own tasks, but only supranational bodies, having global responsibility for the preservation of life on Earth, for the development and prosperity of the Terrestrial civilization, can coordinate these processes, evaluate their results and to direct them. The time allotted by the Universe to achieve these goals, inexorably moves forward together with the second hand of watches, but unlike the second hand the time cannot be stopped. The Cosmos with its laws is the serious phenomenon.

Speaking more simply, the meaning and the purpose of the human and civil life at the individual level – to do always good everywhere and always and everywhere to fight against evil. But to do it correctly and effectively, one must know what is good and what is evil, and what to do in order their perception was identical everywhere on the planet for the entire Humanity.

The system of universal values and vices

First of all, it is necessary to unify, to make the same our ideas about the values and vices, because, firstly, it will prove standard moral requirements. Secondly, they serve as a normative form of moral orientation of man in the world translating and actualizing it in the form of specific regulators. Thirdly, they contain an assessment of ethics of the phenomena of reality and actions of people surrounding us from the point of view of their moral significance.

Actions of people have a quite certain moral importance because they make impact on public life, affect interests of people, strengthen, on the contrary, undermine the foundations of the existing order in society, contribute to or counteract social progress.

Considering this social importance of individual behavior, the society regulates ethics of people's conduct through moral relations, imposes to them moral requirements, and sets before them certain goals. Due to this, behavior becomes a moral value, i.e.: if an action meets the moral requirements, it represents the good; if it is contradicting them – the evil.

The list of universal value orientations, serving as Objectives and motives of behavior, was formed, as it is known, gradually from century to century throughout all the period of evolutionary process of mankind's existence along with the development of human consciousness.

Axiological foundations of world-view and behavior were included already in the ancient biblical texts of exhortations, where in addition to behavioral commandments simultaneously in a mandatory order was given the concept of sin, i.e. expressing certain prohibitions. Already in the philosophical work of the Roman Emperor-thinker Marcus

Aurelius (II century) it is affirmed that moral values to which it is necessary to aspire, it is - justice, truth, prudence, courage, devotion to the interests of the state. To the true values, he also relates generally useful activities, citizenship, which confront such sham, in his opinion, values, as «approval of the crowd, power, wealth, life full of pleasure».

Thus, the process of social development occurred and still occurs through the formation of summative set of values, as well as perfection of mentality through the development of thinking skills and deepening of the consciousness of each person in one of two specified opposite directions: in positive, productive, useful, i.e. as it should be, and in a vicious, destructive – under other circumstances.

Value and ethical guidelines can be designated through a comprehensive set of universal values and vices, which during historical process of deepening of the human consciousness became more and more enriched, supplemented and improved, more and more causing moral motivation of behavior of people.

Value - is a philosophical concept designating positive or negative significance of any object for the subject, as well as normative, prescriptive and evaluative side of the phenomena of human consciousness. In the first case we deal with so-called substantive, "object" values.

In the second - with values "subjective", to which, in particular, moral values are attributed as well, such as – public utilities, imperatives, goals and projects, expressed in the form of ideas about good and evil, just and unfair, the meaning of life and destiny of man, about his ideals and principles.

Vice – contrary to value is a moral, spiritual defect; everything that is contrary to truth and good; evil and falsehood, as nature, quality of a person; any moral perversion, distortion; inclination to harm, to bad life.

Speaking in modern language, it is possible to say that ideally, the behavior of people in all aspects of their life activity should be guided by the correct set of values fixed in the course of upbringing and education of a person in his individual consciousness.

In the absence of proper upbringing and education the random set of values is being fixed in the consciousness, which can differ from the ideal. For this reason, such an individual may fail in behavioral orientation, and he becomes capable to inadequate behavior. In other words, his behavior can be unpredictable, and therefore socially dangerous to society.

Thus, all known vicious deeds that we observe in everyday life, are motivated primarily by malformed consciousness of people, as a result of their unproper upbringing and education, which for this reason becomes underdeveloped or distorted.

The prevailing by today set of universal "eternal" values and vices of paramount importance, which everyone should learn by heart and respectively to behave, looks in a certain hierarchical sequence as follows:

Universal values – profound knowledge, mind (reason), conscience, correctly educated consciousness, genuine truth, wisdom (philosophy), family, friendship, morality (morals), decency, trust, honesty, justice, honor, labor, truth, science, children, parents, judiciousness, civil duties and rights, high culture of behavior, conscientiousness, responsibility (local, regional, national, global), service to society, ability to do good - virtue, thrift, good taste, kindness, compassion, politeness, pride, charity, benevolence, sincerity, generosity, punctuality, accuracy, courage, bravery, boldness, purposefulness, resoluteness, sacrifice, charity, intelligence, aspiration to perfection, cleanliness (purity), civilization.

Along with values there exist and spoil life to everything around not less "eternal" vices that should be outlived in yourselves and in other people and to confront them everywhere.

These include:

Universal vices - barbarism, ignorance, distorted and/or underdeveloped consciousness, banditry, robbery, plundering (including natural resources), terrorism, murder, obscurantism, fascism, extremism in any form, double standards, bribery, the pursuit of luxury, embezzlement of public funds, vandalism, fraud, militarism, debauchery, luxuries, greed, squandering, betrayal, addiction, corruption, alcoholism, lie (deception), capture of hostages and someone else's property (corporate raid), larceny, modern "demagogy", slander, spite, seducing of children (pedophilia), environment wrecking.

It is quite natural that the complete enumeration of values and vices is much wider, and therefore the stated lists will be replenished, but at least the study of these lists, solid fixing them in your mind, following the specified values in everyday life and uncompromising continuous struggle with these vices, will make life around you, but in the end, in general on Earth, more secure, prosperous and happy.

Universal Human and Civil duties and rights

From canons of the scientific philosophy it is known that there are no rights without duties and there are no duties without rights. Duties can be to yourself, to others, and to society in general. Along with duties of each person there are also responsibilities (from personal to global), and obligations. Therefore to keep away from duties – means, to be extremely irresponsible.

During all past centuries the dominating principle and the ideology of majority in most religions of the world were human duties and obligations. But in decades more often it is heard about social human rights and social obligations of the state, the imbalance of the human rights and duties was created and prevails, speculation by the notion "human rights" dominates. At the same time, rights derive from duties, and a person, especially modern, has a lot of duties. In addition to well-known ten biblical commandments and moral obligations of Moses, main modern universal duties should be considered as:

- to be and remain during the whole life a thinking man and citizen in the broad sense of these words, and for this purpose to obtain and constantly to replenish and update, at least, the general education, civil knowledge and secular upbringing;
- to be physically healthy, well-mannered, polite and cultural;

- to study universal values, follow them and educate them in others;
- to fight vices in yourself, in surrounding people, and imposed by unfair figures of culture, education and mass media;
- to respect seniors; to honor parents and to look after them; to have a good family, to have and correctly to bring up children;
- to work conscientiously; to keep the neatness and cleanliness of your home, not to litter, to preserve and improve environment, the nature;
- and others.

The basic universal human and civil rights are the following:

- the right for life; to be a man and a citizen; to have a family, children, to be engaged in their education; by this it is achieved the physical existence, keeping up the number and multiplication of Mankind;
- the right for own upbringing, education and enlightenment throughout life;
- the right for work, for realization of creative abilities, demanded and positively perceived by society;
- the right to elect and to be elected; the right to have respectable leaders;
- the right for privacy; the right to be healthy; the right for a well-deserved rest.
- and others.

Thus, each human right is compulsorily accompanied by no fewer number of duties. That is all rights have to be accompanied by specific duties, tied to them. A normal person has to have duties not less than rights, but even in many times more. It is necessary to learn them all and implement strictly. Only such a society can reach its social maturity from the point of view of its public consciousness and count on further normal development.

Universal System of public self-government

It is known that ancient philosophers, first, Plato and then, Aristotle, classifying types of government, divided them into two groups depending on the priority of values in the consciousness of those, who are in power as rulers (leaders), and all citizens of the state as a whole. The first group of types of government was attributed to the CORRECT state systems and looks as follows:

MONARCHY - the power of one person (in its present, republican form - a presidential rule). It is the state system, at which a country is ruled (lead) by one (mono), the most enlightened citizen, distinguished by his education, good breeding, wisdom, and other outstanding qualities.

ARISTOCRACY - the power of several persons (in its modern, republican form - parliamentary rule). It is the state system, at which a country is ruled a certain most enlightened minority of citizens distinguished from others by their education, good breeding, rationality and other excellent qualities, i.e. they are in this society mentally the best, the elite (from Greek - aristos - the best + kratos - power).

POLITY - in Greek - πολιτεία - the power of citizens (πολίτες), absolute civil power (corresponds according to the kratology {the science about the power} to a more modern term>NOOCRACY {the power of reason} - from Greek - νόος - reason + kratos - power). The form of public self-government, at which, according to Aristotle, the most reasonable, educated citizens rule the state in the interests of the common good; at the same time the highest noble qualities, enlightenment, good education, civility and intelligence are inherent to most fellow citizens, but ideally, to the entire community of people.

The fundamental values of the above group of state systems are reason, positive knowledge, morality, high cultural behaviour, justice, responsibility at all levels, etc., i.e. those human qualities, which can be achieved through laborious and comprehensive breeding, education, and enlightenment.

The second group of types of government, which Aristotle qualified as the DEVIATIONS from the correct types, includes the following state systems:

TYRANNY - the power of one person (in its present form – dictatorial rule). The most obvious and ancient deviation, accompanied by ignorance of civilly uneducated broad masses, allowing to oppress them by any maniac, tyrant (from Greek. - tyrannos), to a person who has seized power violently or by deception, plot, or a cruel ruler carrying out his unreasonable power through violence, the despot.

OLIGARCHY – from Greek oligos - few, not numerous + arche – power (a kind of oligarchy – kleptocracy – a tendency of unscrupulous persons, who have get the power, to theft or appropriation of public property or funds, to personal enrichment, corruption; with development of processes of globalization and growth in number of multi-national companies - polyarchy, i.e. TRANS-oligarchic rule).

The deviation close to tyranny, admissible at relative ignorance or dullness of civilly uneducated and unenlightened people aimed at consumerism and enrichment, worshipping mammon and allowing to usurp the power to a small number of immoral individuals who are far from common interests of people. It is possible also to consider plutocracy (from Greek plutos - wealth + kratos - strength, power) - the power of a small group of the wealthy citizens, focused on domination of money, as a kind of oligarchy.

"DEMOCRACY" - pseudo-power of ignorant, civilly uneducated, brainwashed people being manipulated by means of mass media that is in possession of the tyrants or oligarchs (a kind of democracy: ochlocracy - mob rule).

The deviation, typical for low-enlightened people, when imperfect systems of civic upbringing and education are unable to raise his consciousness and mentality in general to the desired modern level, to endow him sufficiently with reason or even intellect to resist obvious injustice and to change order weakening the state.

In contrast to the real and genuine values of public administration of the first group of state systems, in the second one imaginary values mostly prevail such as money (lucre), property (thirst for money), power (unrestrained lust for political power), etc. In a correct state system these values inherently can only be subsidiary, secondary elements in the mechanism (or tools) of public life and should not dominate.

This can be achieved only through proper upbringing, education and enlightenment, resulting in raise of citizens' consciousness to a more appropriate level. In not correct state systems reason, morality, justice, responsibility and high culture of behaviour are intentionally and deliberately sidelined and fade into the background, and to achieve their goals unscrupulous rulers use such techniques as nationalism, clericalism, "protection" of human rights (without explanation of status parameters of humans themselves and a verified list of their rights), the system of double standards and reckless freedom. Earlier it was featured other notions, such as equality and brotherhood as well, but in recent years nobody speaks seriously about these notions.

As a result, evaluating forms of government, after Aristotle it is necessary to consider as correct, the best ones of them only those types of state rule, in which governance, administration is concentrated in the hands of the best on reason, morals, justice and responsibility.

On this basis, it should be recognized that existing in many States types of government are obviously "not correct" as focused on lucre and money-making. Therefore, everywhere it should be established the only one, unified and the most modern form of public self-government, namely:

NOOCRACY {the power of reason} – i.e. public democratic self-government, at which thanks to excellent upbringing, education and enlightenment for ALL citizens of this country, and ideally – ALL citizens of the Earth, the superior noble qualities and intelligence are inherent in the vast majority of fellow citizens; and in self-government institutions of society only the most reasonable and morally responsible citizens are elected democratically to govern (rule) in the interests of the common good.

The famous Chinese thinker Confucius in his percepts asserted 2,5 thousand years ago: "To govern well, it is necessary to foster education in the people". Or: "... people, who live far away and do not obey, you can win with the help of education and morality. If we could win them so, peace would reign among them".

The classical German philosopher Georg Hegel in his fundamental work "Philosophy of Law" wrote 200 years ago: "In the state it should not wish anything that is not an expression of intelligence... Usually first ask the question, what state system is the best? For this can be given a lot of answers, the most common is this: each system is good provided that it has a

good governance. So say people who want to pass for smart, but they only evade the question, back down it. According to them, all state systems are good, there is no the best among them ... The second answer says: the best one is that system which satisfies people, because what you want, more if people are happy, glad ...

Satisfaction does not contain any objective definition, people can be satisfied with the worst, pigs are happy staying in the mud, and people are happy, being in the lowest, the shameful state, like someone, who have steeped in deep shameful superstition ... The best state system is reasonable ... Usually in advance, proceed from different definitions – the political system should protect freedom, serve as a barrier to the tyranny, promote the good of the whole, happiness, and contentment of the people. From all these considerations is necessary to be free, and only need to worry about the reasonableness ... then the rest will come itself, all these secondary objectives will be achieved along the way".

Thus, NOOCRACY is a democratic self-governance of only perfectly brought-up, educated and enlightened FELLOW CITIZENS, and therefore only this type of state system should be used for the constitution of the Universal State of Earth.

It should be remembered that reason is the ability of comprehension and understanding of realities in formation of levels of consciousness; knowing how not only to distinguish true from false, good from evil, values from vices, but also to clarify vague concepts, create, enunciate new ones, thereby enriching the universal knowledge. By the reason Kant meant also human ability to communicate with the outside world through obligation; the creation of new knowledge, the ability of formation metaphysical ideas.

Universal humaneness and civicism – their formation and keeping up

Each individual appears on our planet according to the laws of nature. The day of his birth should be considered the moment of connection of the parent cells, i.e. the moment of conception. After about 9 months of fetal development the individual comes out of his mother and his autonomous extra uterine development begins. In the Western hemisphere of the planet unlike the Eastern one the exit of the individual out of the womb (outside mother's body) for no reason is considered as the individual's birthday and accordingly formally registered. This is essentially wrong, and therefore any interruption of pregnancy (abortion) is immoral killing of a human embryo in the womb of his mother, his actual murder and should be perceived by all as the most serious criminal.

Coming into outside world, the individual for about 20 years is studying local (traditional) culture of behavior, general education and formation of worldview in his consciousness (now, as a rule, in accordance with one of the prevailing in the community religious myths). Only after that such an individual can be considered a "man, human" provided that in his mind during this period was impregnates at least some semblance of reason, morality and justice. If the reason was not designated in his mind, he somehow became immoral and unjust, commits criminal acts, then he should not have the status of the human, but rather, he should be considered as non-human (or inhuman).

Nevertheless, after a certain age, regardless of his human status each individual on the planet receives the passport of a State formally falling under the legal belonging to this State; accordingly laws of this State extend on the individual, the relevant civil rights and duties, and also quite certain responsibility is assigned.

However, the receipt by the individual of the passport only formally gives him the status of the citizen. To become him, the person must obtain the appropriate civil knowledge that should be taught in the state system of civic education. The Ancient Greek philosopher Aristotle wrote two and a half thousand years ago:

"Since the state (and, hence, a hyper-state) as a whole means one ultimate goal, then all its citizens require one and the same upbringing, the same social studies, and care about this education should be public, not a private matter, because all citizens are united in one state, and each of them is a part of that State. And taking care of each part, naturally, must bear in mind the care about the whole".

At the same time scholarship – is not erudition, but human ability to think independently and critically, including the ability to track historical authority and scientific character of sources to replenish his knowledge. Owing to this, an educated man is resistant to influences of surrogate ideas and ideologies, as well as mass media, and even the promises of politicians, because he does not perceive them blindly, and is able to analyze them critically, defining their truthfulness, scientific character and verity.

Unfortunately, in the vast majority of States on Earth systems of civic education are practically absent. In relatively good condition civic education exists only in some countries of the Northern hemisphere (Sweden, Germany, Canada, the USA, etc.) In many countries of Asia and Africa, even general education doesn't meet the requirements of XXI century. That is why on Earth there is a huge gap not only between the overwhelming majority of poor and a handful of super-rich, but also between educated, well-mannered and enlightened citizens of some countries and ignorant, unenlightened and badly brought up population of bulk of the planet inhabitants.

On this basis, the United Nations a few years ago was compelled to put the need for universal civic education above the fight against poverty and hunger, and UNESCO included the formation of global citizenship and dissemination of civic education for ALL throughout life among their top priorities in the "Medium-term Strategy for 2014 – 2021".

It is quite natural that the organization of civic education at the national level in every state should be engaged by its first leaders. But they, being mostly civically uneducated themselves, evade from this their direct duty, because to keep the power, it is more interesting for them to have civilly uneducated, ignorant population, who are easier to manipulate by subordinates or purchased mass media. This educational gap in the formation of consciousness of the population, usually skillfully use clerical institutions of all stripes, making up the lack of civic education and upbringing by their surrogate sermons and admonitions, thereby providing even greater dissonance, discord and disagreement in universal human consciousness, and therefore on the planet still everywhere there are tense

conflicts of varying degrees of killing power, remains and is becoming more serious danger of another world war, able to self-destruct all Mankind, and even Life itself on Earth as such.

As for supranational civic education, then, strictly speaking, it should be done by UNESCO, but for this purpose it has neither financial, nor political, nor physical capacities and resources. Therefore, the formation of global citizenship remains a matter of only the most advanced, active and globally responsible part of the planet population, which is numerically still very small.

The mechanism of remote civic education, certification and registration (account) was established on the website of the World Philosophical Forum - <http://wpf-unesco.org/eng/socr-sch/socr-sch.htm> . For this purpose it is enough only to fill in and send by e-mail the corresponding application - <http://wpf-unesco.org/eng/socr-sch/wcznrq.htm>

It is quite natural that, in accordance with the laws of nature, the citizens of all States over Time gradually lose their physical strength, but gain experience, wisdom and knowledge, which they should share with the youth. Acquiring this knowledge, young people, in turn, are obliged to surround senior fellow citizens with care and attention. This ensures the continuity of generations.

At the current level of science and technology many opportunities to improve natural human abilities have appeared. First of all, it is the increase in the speed of movement, strengthening of sight and hearing, adjustment of the heart, creating a functionally active prosthetic limbs, blood vessels, etc.; an artificial heart is close to the realization. The speed of calculations and solving logical problems has increased most radically: compared with the capabilities of the brain is increased by several orders of magnitude.

A number of experts believe that it is possible to provide people with a longer life, having in due time replaced the organs and tissues given by nature with more perfect (to turn them into cyborgs – Homo technicus).

Development of new technologies in lifestyle and medicine gives reason to hope that the lives of the people gradually will be more comfortable, intelligent and longer. But the basic meaning and purpose of their life for a long time will remain unchanged.

Planetary society of the future which should be built already today

The formation of Universal global citizenship on Earth in itself is not an end in itself as such. Although over Time, all the Humanity, all 7 billion inhabitants of Earth will gradually be involved in this process, this is just the first stage of formation of the required modern reconstruction of self-government of Mankind. Thus:

Stage 1. Following UNESCO "Medium-Term Strategy for 2014 - 2021" the formation globally of the Universal Earth-XXI Citizenship;

Stage 2. Out of Earth-XXI Citizens – formation of a new, Universal Earth leadership (Earth-XXI Aristocrats);

Stage 3. Out of new, Earth-XXI leaders - to form (to elect) according to Universal Earth Constitution new organs of Earth-XXI self-administration by means of establishment of Earth Parliament, the Supreme Council of the Humanity, Earth Government, Earth Supreme Court, Earth Academy, Earth Bank, controlling the emission of the single Universal Earth currency, etc.

All these organs of Earth self-administration would become ruling and problems-solving institutions of the single all-planet, supranational State – Universal State of Earth (USE), actualizing their activity in the interests and for benefit of Earth Citizens, the Humanity as whole, of all living things on Earth.

To accelerate the reformation of the world order to a more modern and secure for human Life, as soon as possible to remind all inhabitants of the Earth – potential members of the planetary community about their ethical obligation to be in their minds above the prevailing policy in the past, national and state borders and facilitate the establishment of new transnational-transuniversal institutions of democratic governance in fact, that acting in the interest of all the Mankind and on his behalf, assign thereby on themselves the relevant global responsibility, and will focus on the preservation and development of the Humanity as a whole, all Life on Earth, to protect the interests and rights of each person in the world to a prosperous life and the enjoyment of all of the achievements of the human mind.

To solve global conflicts, new transuniversal (transnational) institutions should maintain peace and security of the citizens of the planet, protecting them from the tyranny and violence of individuals (or organized groups) with underdeveloped or distorted consciousness.

For this purpose initially the Mankind will need appropriate multinational armed forces subordinated to the established universal Earth authorities to maintain global peace and security similar peacekeeping formations of the UN, which itself eventually will be transformed into UHO – the UNITED HUMANITY ORGANIZATION, becoming part of Earth Parliament.

Only then we can hope that the level of the universal human security will increase, and the planet Earth will never become like space "Titanic" and will not disappear in one of the black holes of the ocean of the Universe.

In the infosphere you can meet such reasoning that threat to Earthmen could come also from extraterrestrial civilizations. According to some scientists, the so-called "alien intelligence" may at any moment destroy our civilization, i.e. to conquer the Earth. This can happen depending on the direction of the development of our global consciousness. Since the purpose of Being is improvement, they argue, the Nature (God, Higher mind) itself will take care of whether our civilization continue or be destroyed, and this destruction can be done by the hands of our very civilization. The improvement, in their opinion, goes two separate but mutually supportive ways - mentally and morally.

And, if moral perfection goes on par or better, ahead of the mental, then nothing serious (except external and environmental factors) threatens to the civilization. In case mental improvement ahead moral, then all scientific and technical achievements are used immorally and the civilization destroys itself. Otherwise, a civilization with low morals, but a high level of the technological knowledge, reached opportunities of interstellar and even intergalactic travel, can transfer this negative experience, and with it its order to other space creations. Therefore on ruins of this (destroyed itself) civilization arises a new one, and the whole process is repeated until moral improvement will triumph.

The Russian philosopher-cosmist Ivan Efremov predicted that cosmic civilizations unite in a certain space United Nations, which monitors and controls for developing civilizations, and in the early stages of their development shares with them knowledge of mathematics, construction and agriculture. Subsequently, it probably protects them from external and natural factors of destruction.

Any space civilization can be destroyed by advanced civilizations only in case, if the developing civilization with low morals achieved high levels of knowledge, not destroyed itself and poses a threat to other alien civilizations. This is one of moralizing fantastic versions that do not have yet reliable scientific evidence, but it is interesting, and worth considering.

So, ideally, each human and citizen should be armed with some ideology, but it is better, if the most advanced and common for a bigger number of people.

Transuniversalism is the ideology for unification of the entire population of the planet, so that it finally became a uniform world community, truly Terrestrial civilization.

Transuniversalism is not an alternative to, or replacement of existing ideologies, religions and beliefs, and represents their ideal and ideological continuation, generalizing and unifying essence of all reasonable and rational, that exists in these ideologies, religions and beliefs, but elevated to a higher, modern stage of public development.

This ensures spiritual continuity of Transuniversalism to traditional religions and beliefs, to all reasonable, good and moral that was embedded in their teachings for centuries to form better sides of consciousness of all peoples on the Earth.

In turn, the human consciousness, that has grasped the ideas of Transuniversalism, i.e. transuniversalist, and therefore, his actions and acts should be directed to:

1. Self-improvement: he should lead a healthy lifestyle; through breeding, education and enlightenment to obtain all necessary for the twenty-first century knowledge and refill them constantly throughout life, to raise the level of his mentality.
2. The arrangement of his home, family, creating them the most comfortable, but not luxurious conditions of living, to care for his parents, to raise and bring up children.

3. Arrangement and improvement of his house, the surrounding neighborhood, yard, street, district – local patriotism.
4. Development and improvement of the region, electing the most worthy, reasonable and moral its leaders – regional patriotism.
5. The development and improvement of his country, the prosperity of his national state formation, electing the most worthy, reasonable and moral its leaders – national patriotism. The correctness of the choice of the country's leaders in the XXI century must be strictly evaluated by indicators of independent international statistics in order to know that the country is at the forefront in positive indicators (quality of life, wages, life expectancy, level of education, etc.) and on the last - on negative indicators (level of corruption, mortality, unemployment, crime, etc.). These indicators should serve as an independent evaluation of the functional suitability of the heads of the country, and in case of deterioration, the reason for the replacement of the governing bodies of the national state formation on a more efficient. If the heads of the country in spite of the deteriorating performance by deception and/or fraud and/or repressive bodies would prevent the change of government to a more worthy and effective leaders (i.e. usurping the power), the mature civil society should judge them severely.
6. The development and improvement of the planet as a whole, preservation and upgrading of the Earth's biosphere, the maintenance of peace and progress within the United Humanity through election to the leadership of Mankind of the most decent, intelligent, and moral leaders, possessing a keen sense of global responsibility – global patriotism.
7. Transuniversalists should be united and support each other in implementing the ideas and recommendations of this ideology, achieve its goals and objectives. All States should gradually include in their national constitutions the ideas and principles of Transuniversalism that should become a single ideology, uniting Humanity into a global civil society – social supranational hyper-state, which ideas should be the guide for its formation and development. Following them, people should gradually achieve mutual understanding, mutual respect and mutual aid, all military conflicts, inadmissible between citizens, have to stop gradually, national borders in process of formation of the hyper-state – to become more transparent and soon to disappear completely (and then all territorial disputes and disagreements will stop by themselves and be gradually settled), military formations - to be disbanded and converted into bodies of law enforcement, any weapon – to be destroyed, and its production, sale and use in any form – to be considered as the most serious crimes against humanity and fellow citizens-Earthmen (Tellurians). Released from production of armaments and upkeep of armies funds should be invested on the free for all upbringing, education, enlightenment, sports and recreation facilities and activities, and medicine, as well as facilities for children and the elderly.

Summary

The famous French philosopher and educator Paul Holbach, who lived in the XVIII century, wrote: «People are unhappy, angry and do not know how to live in society just because their leaders neglect their duty to educate them about their true interests. A bad government only divides people, intimidates them, dulls them in the moral sense and the sense of community that separates their personal interests from the interests of society - in short, this government sows vice, so you should not be surprised that it does not reap virtue. Bad laws, unjust governments, perverse institutions, ridiculous customs, bigoted, full of brutality and intolerance, preventing any natural human communication superstitions - all this can never form good citizens.

People discover so much of evil intention and act as so bad members of society only because the rulers neglect their upbringing, hinder their education, seek to divide and corrupt them.

Ignorance, wrong beliefs and lies are the true sources of disasters, from which human societies suffer. People are deceived, forbidding them to seek advice from experience and reason and develop their abilities to knowledge; they give them instead ghosts, fairy tales, dreams and clerical inventions. It is impossible to imagine how beneficial to society would be reasonably directed the education of all citizens!

Education of citizens everywhere is entrusted to persons, whose interests are completely detached from the interests of society. Such teachers cultivate only slavish spirit in the people, inspiring in them the habit without reasoning to obey the guidance of rulers and fatal indifference to those subjects that most would be of interest to them.

Only science, reason, freedom are capable to correct people and make them happier. But everything that happens in the world is helping to make people blind and to fix their errors. The priests lie to people, tyrants corrupt them, and they both use these means to make people slaves.

The tyranny always was and will be a true source of the decline of morality and constant misery of nations. Peoples almost all time, intoxicated by religious beliefs, or metaphysical fictions instead of look for natural and visible causes of their distress, blaming their shortcomings on imperfection of the nature, and their troubles – on the wrath of gods. They appeal to the sky, bringing vows, sacrifices, gifts to implore for the end of misery, while really these misfortunes occur from negligence, ignorance and perversity of their leaders, because of the criminal institutions, meaningless rituals, false teachings and unreasonable laws, and most importantly - due to lack of knowledge.

If from childhood the human mind will be receiving correct thoughts, if begin to develop it, if people will be governed justly, there would be no need to set our passions against barrier of fear of the gods. When people receive a good education, when they are well governed, when they will punished and despised for evil and justly rewarded for good deed to neighbor, then they all will be good.

Happiness of the people, - he continued - should be based forever on unchanging justice, on the nature of society, his rights, which nothing can weaken, on its always purposeful will, his

power, always formidable, if it is uniform. Let this force encased in the citizens, driven by a common interest, would become an insurmountable obstacle for any, who will dare to encroach on the common will».

Following these teachings of the great philosopher, whose books should be studied in all school institutions of the Earth, the Humanity should be able to rise above competing economic and political systems that divide the world. Each person should become the citizen of the planetary community.

So, the single unifying nationality of the inhabitants of the Earth should be common to all - the Earthman (Tellurian), who according his ideology should be transuniversalist. Thus, with the proliferation of civic education, the growth of the number of adherents of this ideology, and with it the number of Citizens of the Earth-XXI, more will be noticeable the ideological division of themso-ansi-language: planet's population in just two parts:

1. Well-bred, well-educated and scientifically enlightened Citizens of Earth-XXI - transuniversalists.
2. Ignorant, ill-bred, ill-educated NON-citizens of the Earth, worst part of which is capable of performing anti-social, criminal- mortar and even crimes against humanity and citizenship, and which should be considered not only NON-citizens, but also NON-human (Inhumans).

The logic of reasoning suggests that the first part of the planet's population should grow steadily, and the second one to decrease not less rapidly. The alternative is so far only one – a universal degradation and self-destruction of mankind, which to allow in any case impossible.

The way to fight against the second group should be very simple: different extent of their isolation from the healthy part of the society and compulsory intensive breeding, education and enlightenment up until they learn to do daily good deeds in favor of humanity and fellow citizens. Only at such form of human self-organizationit will be possible to consider that the ideology of Transuniversalism has achieved its goal and directed Mankind to the right path of development and self-perfection.

However, it should be kept in mind that the Earth is still inhabited by people with different levels of education, breeding, outlook and mentality. This ideology is designed for the understanding of its ideas by the people with an average for the XXI-st century level of development of mentality. If you feel that the text for you personally rather simple, it means that your mentality is not below average.

If you feel that this text is somewhat difficult for you to understand, then the level of updating of your mentality is below the average and you should immediately replenish your knowledge with additional information, appropriate to the level of knowledge of the XXI century.

Only ignorant people, or those, who are capable of doing evil and struggle with reason and good, can oppose this ideology. Educators-interpreters can help ordinary people to understand its text.

If after reading the text of Transuniversalism certain provisions of this ideology have caused you internal protest and even some antagonism, it means only that your consciousness to some extent distorted or underdeveloped, and you need urgently to normalize it, otherwise it will be difficult for you to live under these merging ideas uniting Humanity, as the internal enemy among normal people-global citizens around you.

Therefore, in such cases, you should do as recommended 18 centuries ago the Roman emperor-thinker Marcus Aurelius:

«Firstly, do only what inspires the reason. This is the dominant part of your being, which directs actions to the benefit of people.

Secondly, know how to change your opinion, if someone pointed out to your mistake or managed to convince you. But changing his mind it is possible only in accordance with justice, the common good, and the like, and not because the new look seems more easy, pleasant or promises glory».

Anyway, the text of Transuniversalism is not dogmatic and will continue to be improved upon receipt of reasonable ideas from the best thinkers of Mankind.

Subsequently, its ideas have formed the basis of the text of the Universal Earth Constitution.

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